

MEMORANDUM

TO: James Arnold, DPM
David Giammittorio, MD
Kenneth Walker, MD

FROM: Jennie F. Wood, Discipline Case Manager
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DATE: February 27, 2020

SUBJECT: Special Conference Committee - Wednesday, March 11, 2020

FINAL

This memorandum is confirmation of the informal conference docket scheduled for Wednesday, March 11, 2020*, at the Department of Health Professions, 9960 Mayland Drive, 2nd Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Matthew Hopson, DPM (Att. Carlyle Wimbish, II)	9 am	Arnold	Pound
Roozbeh Badii, MD©	11 am	Giammittorio	Weaver

*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.